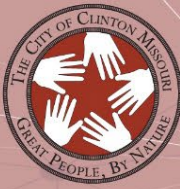




## AGENDA

Clinton City Council Regular Meeting  
City Hall • 105 E. Ohio Street, Clinton, MO 64735  
Tuesday, March 3, 2026 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
  - a. Approval or correction of the minutes of the City Council Meetings of February 17, 2026.
5. **Personal Appearances**
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:**
  - a. Planning Commission: Application by First Baptist Church (FBC) to rezone property at 1531 N Vansant from A-1 Agriculture to C-1 Neighborhood Commercial. Planning Commission recommends approval, 5-0. PWC recommends approval, 2-0.  
  
**Bill No. 2026-02 - An Ordinance approving the re-zoning of land in Clinton, Missouri from A-1 Agriculture to C-1 Neighborhood Commercial.**
8. **Committee Reports:**
  - a. **Public Works Committee Report:**
    1. Waste Water:
      - a. WWTP Upgrade: Pedrotti will be on site today to hone operations of new electrical panel and connections. City and Garver will push to have Ross begin work on east sludge basin in April.
      - b. West Sludge Basin: Recommend purchase of the Komline aerator for \$25,400. Committee recommends 2-0.
      - c. Calvird Lift Station: Back-up generator overheated and stopped running during a recent power outage resulting in a sanitary sewer over-flow (SSO) at the MO Department of Conservation property. Generator being repaired.
      - d. PLZ Corp. inquiry regarding installation of an effluent meter: PLZ is preparing a formal request to utilize an effluent meter(s) to calculate sewer fees.
      - e. Pediatric Place Sewer Line: WW staff has communicated to owner that the business must disconnect the sewer service line from the antiquated flushing manhole and reconnect to the sewer main.
    2. Parks & Recreation:
      - a. Community Center Elevator: Kone will evaluate elevator today. Staff will notify MEI, per current service agreement, that the City will be soliciting proposals for on-call elevator maintenance / repairs.



- b. Artesian Park Shelter House #5 Concrete Pad Replacement: Mayor approved Elite Construction quote of \$8,457 to replace concrete pad. Budget line item for R & M – Building and Grounds has available funds.
  - c. Artesian Park Ball Fields: Dug-out has been repaired.
  - d. Therapy Pool: Recommend solicit bids for interior repairs. This is a budgeted item. GVMH has committed 50% of cost (up to \$25,000) for the project.
  - e. Soccer Complex Concession Stand: Installing hot water heater and drain line. Painting will be completed when the weather is conducive.
  - f. Wagoner East Baseball Field: Issues with electrical service to field lights. Staff is obtaining quotes for repairs.
- b. **Public Safety Committee Report:**
1. City Tow Service Information
  2. Fire Department Hose Testing Update
- c. **Finance Committee Report:** None.
9. **Mayor's Report**
10. **City Administrator's Report**
11. **Unfinished Business:**
- a. LAGERS Proposed L6 Plan
12. **New Business:** None.
13. **Closed Session:** *Pursuant to RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.*

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.